

WEDNESDAY, 9TH DECEMBER, 2015

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 A.M. ON WEDNESDAY, 16TH DECEMBER, 2015** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

| | |
|--------------------------|--------------------------------------|
| Democratic Officer: | Michelle Evans Thomas |
| Telephone (direct line): | (01267) 224470 |
| Fax: | (01267) 224911 |
| E-Mail: | MEEvansThomas@carmarthenshire.gov.uk |
| Ref: | AD016-001 |

**LICENSING COMMITTEE
15 MEMBERS**

PLAID CYMRU GROUP 7 MEMBERS

1. Councillor A. Davies
2. Councillor J.M. Charles
3. Councillor J.K. Howell
4. Councillor D.J.R. Llewellyn
5. Councillor J. Thomas
6. Councillor D.E. Williams [Vice-Chair]
7. Councillor J.S. Williams

INDEPENDENT GROUP 4 MEMBERS

1. Councillor T. Bowen
2. Councillor I.J. Jackson
3. Councillor H.I. Jones
4. Councillor T. Theophilus [Chair]

LABOUR GROUP 4 MEMBERS

1. Councillor T. Davies
2. Councillor P.M. Edwards
3. Councillor P.E.M. Jones
4. Councillor M.K. Thomas

***MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS
COMMITTEE***

AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTERESTS.
3. GAMBLING ACT 2005 - GAMBLING COMMISSION TRAINING SESSION. 5 - 8
4. REVIEW OF GAMBLING POLICY. 9 - 64
5. REVIEW OF STATEMENT OF LICENSING POLICY (LICENSING ACT 2003). 65 - 168
6. REVIEW OF LOCALLY SET FEES IN ENVIRONMENTAL HEALTH AND LICENSING SECTION. 169 - 180
7. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 26TH NOVEMBER, 2015. 181 - 184